

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Lewis A. Stewart

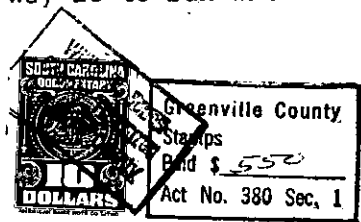
in consideration of -----Four Thousand Eight Hundred and no/100(\$4,800.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do, grant, bargain, sell and release unto Alvis Brooks and Jerry I. Brooks, for and during the term of their joint lives and on the death of either to the survivor and to his or her heirs, successors or assigns forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina being located Northwest of Garrison Road and having according to plat entitled "Survey for Lewis A. Stewart" prepared by Campbell and Clarkson, Surveyors, dated September 28, 1971, the following metes and bounds, to-wit:

BEGINNING at an iron pin which iron pin is located N. 63-19 W. 276.9 feet from iron pin on the Northwesterly side of Garrison Road and running thence N. 63-19 W. 233 feet to a stone; thence, N. 28-52 E. 197 feet to an iron pin on branch; passing over iron pin 20 feet back on line, thence with the center line of branch, the traverse line of which is S. 56-33 E. 205 feet to an iron pin; thence, a new line following the center of a gully the traverse line of which is S. 18-14 W. 154.4 feet, more or less, to an iron pin, the beginning corner and being a portion of the same property conveyed to the grantor herein by deed recorded in Deed Volume 609 at page 29 in the RMC Office for Greenville County.

ALSO, a right-of-way across property retained by the grantor running to the Northwesterly side of Garrison Road. This right-of-way is to be 12 feet wide and along the edge of the branch. This right-of-way is to run with the land and is to be appurtant thereto.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of October 19 71.

SIGNED, sealed and delivered in the presence of:

Signatures of Lewis A. Stewart, E.P. Riley, and Betty F. Goodwin with (SEAL) markers. Includes handwritten note '300-2-15.9 (0.79124) 899 OUT OF 300-2-15.2' on the right margin.

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of October 19 71.

Signature of Notary Public for South Carolina, Edward P. Riley, with (SEAL) and commission expiration date 8-19-80.

STATE OF SOUTH CAROLINA
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16 day of October 19 71.

Signature of Notary Public for South Carolina, Edward P. Riley, with (SEAL).

Notary Public for South Carolina

My Commission expires: 8-19-80

RECORDED this 21st day of October 19 71, at 9:30 A. M., No. #11589